



IN AN EFFORT TO PROVIDE MAX ATTENDANCE ON SATURDAY A.M., LETS MEET AND CRUISE:  
 LOCATION 1. - NE FL CLUB(S) MEET AT WINN DIXIE @ NEW BERLIN RD AND HWY 17, DEPART AT 7:30 A.M. AND MEET AT LOCATION 2. TRAVEL TIME: 36 MIN, 34.9 MILES VIA 295.  
 LOCATION 2. - JAX CLUBS MEET AT PDQ'S, 194 N STATE RD 13, FRUIT COVE FL. DEPART WHEN LOCATION 1 ARRIVES. TRAVEL TIME: 26 MIN, 21.1 MILES VIA ST RD 13.  
 LOCATION 3. - LOCATIONS 1 AND 2 MEET ASAP AT LARRY'S GIANT SUBS, 1401 S. ORANGE AVE, GREEN COVE SPRINGS FL. ALL THREE LOCATIONS DEPART FOR RODEHEAVER BOYS RANCH, 380 BOYS RANCH ROAD, PALATKA, FL., 32177. WHEN ALL LOCATIONS ARRIVE - TRAVEL TIME: 46 MIN, 37.6 MILES VIA ST RD 17/19.

# Classic Car, Truck, & Motorcycle Show

## 4th Annual

**DINNER FRI-MARCH 11, SHOW SAT-MARCH 12, 2016**

380 Boys Ranch Road, Palatka, FL 32177

8 a.m. - 3 p.m. and 5 p.m. for Dinner on Friday night

Friday Dinner for Registered Cars  
(2 Adult & 2 Children Per Car)

500 RV Camp Sites  
\$25 Pert Night  
For More Information  
Call (386) 328-1281



### Top 30 & Best of Show

**5 Awards for Motorcycles**

(Participant Judging)

Music	Goodie Bags	Cash Prizes
Door Prizes	for 1st 100	50/50

Entertainment by  
**ShowTime USA**  
Starting @ 12:00  
on the stage under  
the pavilion

REFRESHMENTS  
INCLUDING  
The Ranch's Famous BarBQ  
served at the Country Store at  
the back of the pavilion

**Mail the registration form below to:**

MAKE CHECKS PAYABLE TO THE FIRST COAST F-100 CLUB  
 C/O Richard Wilson  
 15610 Tison Road - Jacksonville, FL 32218  
**Phone:** (904) 757-8917 **-or-** (904) 591-6018 **E-Mail:** rwilsonjax@aol.com

## \$20 Pre-Registration Entry Form \$25 Day of Show

Print Name: \_\_\_\_\_  
 Vehicle Make / Model: \_\_\_\_\_ Year: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
 Will you be attending the friday dinner? Yes  No  Will you be camping? Yes  No   
 Adults: \_\_\_\_\_ Children: \_\_\_\_\_ Adults: \_\_\_\_\_ Children: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Disclaimer:** Entrants and participants by execution of this entry form, release and discharge the Rodeheaver Boy's Ranch, The First Coast F-100, and anyone else connected with the management of this show from any and all damages, injuries, losses, judgements and/or claims whatsoever that may be suffered by any entrant or participant to his person or property.